

Dear

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name Elton H. Witt

Address 197 N. 6th West

1. Date of Induction Aug 7 1942

2. Branch of Service Air Force

3. Training Stations and Dates Basic Training Sheppard Field Texas Aug 23 - Sept 6, 1942. Radar Mechanic Traw Field Madison Wisc - Sept 9 - Dec 19, 1942. Radar Mechanics Dec 16 1942 March 20 1943 Boca Raton Field Fla.

4. Date of Embarkation —

5. Theatre of operation —

List engagements —

6. Medals earned —

7. Date returned to U. S. —

8. Discharge Station Lowery Field Denver Colo.

9. Date of Discharge Jan 23 1946

10. Rank S/Sgt

11. Total Months Served 41 months

12. Present Occupation Farmer

REMARKS — Experiences, and other data not covered by questionnaire:

5 1/2 months radar installationist at Boca Raton, Fla.
4 months Radar Research at Laredo. Hair Post Laredo Tex
Member of 7th Emergency Rescue Sqd at Keesler Field Biloxi
Miss until discharged.

Include Parents', Wife's and Children's Names

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK



In Charge of Publication

American Legion and Auxiliary

Dear

The American Legion

Lockhart Post No. 2304

is sponsoring a Historical Service Record of Western County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of land marks and places of interest are under no obligation to buy a book but your cooperation in sending in pictures and data will make this book complete.

PLEASE FILL OUT AND MAIL TO:

Name Alvin W. ...

Address 1144 W. ...

1. Date of Induction Nov 11 1918

2. Branch of Service Army

3. Training Stations and Dates

4. Field

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